

Drive
SAFE

Work
SAFE

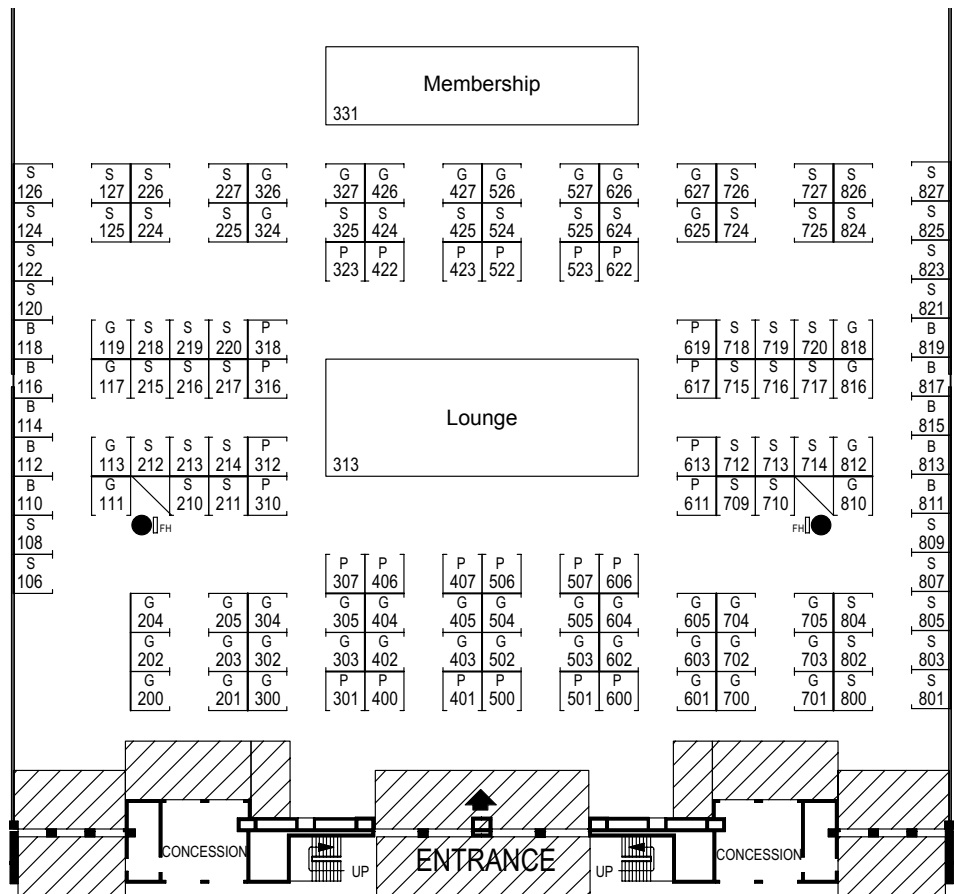
Live
SAFE

MINNESOTA SAFETY & HEALTH CONFERENCE

BOOTH LEVELS:

- ▶ Platinum = P
- ▶ Gold = G
- ▶ Silver = S
- ▶ Bronze = B

All Booths are 10' x 10'



Gold, Silver and Bronze Levels Include:

- Back and side draping
- ID sign with booth number and name
- Booth carpeting
- **FOUR** All-Conference badges per contract. (Includes morning keynote and concurrent sessions only)
- **TWO** free Exhibit-Only passes per booth
- **TWO** lunch tickets per booth per day (eat either with attendees or box lunch delivered to your booth)
- Additional booths are available for \$100 off the single booth price
- Final attendee list via e-mail within two weeks following the conference

Platinum Level Additional Benefits:

- Premium floor location
- One complimentary 8' skirted table with each 10' x 10' booth
- Choice of colors for carpeting
- **SIX** All-Conference badges per contract (Includes morning keynote and concurrent sessions only)
- **TWO** free Exhibit-Only passes per booth
- Special acknowledgment at the opening session
- **THREE** lunch tickets per booth per day (eat either with attendees or box lunch delivered to your booth)
- Free link from our Web site to yours until the 4th of July, 2017

Additional Equipment and Services

Need to order tables, chairs, electricity, telephone and/or additional items? Discounts of up to 30% from Brede Exposition Services until April 7, 2017. Informational packets will be sent via e-mail from the Exhibit Coordinator, or log onto www.brede.com or call **612-331-4540**.

Exhibit Coordinator

Audrey Johnson
763-428-8106
audrey@empmanagement.com



A check in full, payable to the Minnesota Safety Council, should accompany the exhibitor contract. Payment must be received by January 6, 2017. No refund will be made for space reserved and not used after January 6, 2017. **Exhibit Hall Dates: May 16–17, 2017.**

CONTACT INFORMATION

To avoid confusion, we suggest you send us a business card or letterhead.

Contact Name _____
 Telephone _____
 E-mail _____

BOOTH CHOICES

Please reserve _____ booth(s) for the 2017 Minnesota Safety & Health Conference.

1st Choice _____
 2nd Choice _____
 3rd Choice _____

NOTE: This does not guarantee assignment of your request. Every effort will be made to place you in the booth(s) you request or to (a) similar booth(s) as determined by the Minnesota Safety Council. Please contact Exhibit Coordinator with special needs or requests.

BOOTH PRICES

	BEFORE 10/28	AFTER 10/28
<input type="checkbox"/> Platinum	\$1,045	\$1,145
<input type="checkbox"/> Gold	\$845	\$945
<input type="checkbox"/> Silver	\$785	\$885
<input type="checkbox"/> Bronze	\$735	\$835

_____ Additional booth(s) at \$100 less
OR
 _____ Non-profit booth(s) at \$100 less
 Tax ID number (non-profits only) _____

TOTAL \$ _____

PAYMENT INFORMATION

Check Enclosed
 Credit Card: Visa MasterCard American Express
 Card # _____
 Name _____
 Signature _____
 Expiration Date _____ Security Code _____

CONFERENCE PROGRAM INFORMATION

Company Name _____

 Contact Name _____
 Mailing Address _____
 City _____
 State, Zip _____
 Telephone _____
 Toll Free _____
 E-mail _____
 Web address _____

Brief Description of Services

Check box if you would like to use your description from the 2016 conference program.

Category Numbers

Please check ALL the categories that apply to your organization — if none apply, please provide a category.

<input type="checkbox"/> 1. Education/Training	<input type="checkbox"/> 7. Safety Equipment
<input type="checkbox"/> 2. Ergonomics Services	<input type="checkbox"/> 8. Safety Services
<input type="checkbox"/> 3. Fire Protection/Security	<input type="checkbox"/> 9. Safety Signs
<input type="checkbox"/> 4. Health/Medical Services	<input type="checkbox"/> 10. Safety Software
<input type="checkbox"/> 5. Incentives/Awards	<input type="checkbox"/> 11. Other: _____
<input type="checkbox"/> 6. Industrial Hygiene	_____

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